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| **Personal Education Plan (PEP)**  **Secondary (Years 7 to Year 11)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **EDUCATION SETTING TO COMPLETE ALL SECTIONS**  Please ensure all information is completed in full. Failure to do so will result in delays in finalising the document and any Pupil Premium Plus applications. For boxes which say ‘choose an item’ please click in the box and a drop-down menu should appear. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **This is my term**  Choose an item. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Details of Child:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Family Name | | | | | | | |  | | | | | | | | | | | Given Names | | | | | | | | |  | | | | | | |
| Actual DOB | | | | | | | |  | | | | | | | | | | | Likes to be known as | | | | | | | | |  | | | | | | |
| Ethnicity | | | | | | | |  | | | | | | | | | | | Gender I identify as | | | | | | | | |  | | | | | | |
| Age | | | | | | | |  | | | | | | | | | | | Primary Language | | | | | | | | |  | | | | | | |
| UPN | | | | | | | |  | | | | | | | | | | | ULN (once acquired) | | | | | | | | |  | | | | | | |
| School Year | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | |
| This PEP Meeting Date | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Date set for next PEP Meeting | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Is this my initial PEP OR the first PEP since the move to a new education setting or school OR are there any changes in my carer details since my last PEP? | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Are there any planned transitions this academic year? | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | |
| If yes, please provide name of school or college | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Is this PEP meeting a joint EHCP review? | | | | | | | | Choose an item. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **My Personal Education Plan:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| My School/Education Setting is: | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | |
| My Designated Teacher/Person is: | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Their Telephone number and Email is: | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | |
| My Headteacher is:  (Please note we must have the headteachers contact details for any pupil premium plus requests to be approved) | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Their email address is: | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | |
| My Key Person is: (‘Which adult do I spend time with at school?’ e.g. My class teacher, a learning mentor etc.) | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Their email address is: | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | |
| My Social Worker is: | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Their Telephone Number is: | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **PEP Meeting** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| People who were involved with completing this form: *(please add more rows below if needed)* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name | | | | | Their Role | | | | | | | | | | | | | | How to contact them | | | | | | | | | | | | | | | |
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| **About Me - How am I doing now?**  eg, How am I feeling? What do I enjoy and dislike? What would I like help with? What am I interested in right now and next? What would help me? What might be preventing me? Who could help me achieve what I want to? What can I do to help myself? | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Child or Young person’s view:**  *(for young people who need help to communicate or those who do not wish to contribute, an adult can help with this)*  What have I achieved last term on my **Passport to Success?** *(Year 7-11)*  What will I work on this term on my **Passport to Success?** *(Year 7-11)* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **My Future Aspirations (Year 9 onwards)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| *What are your current career aspirations? What careers advice, support and opportunities have you accessed and are planned? Have any other agencies been involved?* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Special Educational Needs** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Do I have any identified SEND or developmental needs?** Choose an item. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Special Educational Needs/Disability Status  Choose an item. | | | | | | | | | | | | | | | | | | Primary Area of Need  Choose an item.  Secondary Area of Need, if applicable  Choose an item. | | | | | | | | | | | | | | | | |
| **Do I have a formal diagnosis?** | | | | | | | | | | | | | | | | | | **Please state my diagnosis/diagnoses:** | | | | | | | | | | | | | | | | |
| *(eg Foetal Alcohol Syndrome, Irlens, ADHD, Dyslexia, Dyscalulia and/or other)*  Choose an item. | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | |
| **SEND Strategies and Support** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Please supply a summary of the strategies and support in place for me, excluding those funded by Pupil Premium Plus:**  *Where appropriate, please attach a copy of the Provision Map to accompany the PEP.*  **If I have an EHCP please comment on my progress made:**  **Date of EHCP/Top-Up review where applicable:** Click here to enter a date. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Attendance and Progress** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Attendance | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Overall Percentage | | | Percentage of absences authorised: | | | | | | | Percentage of absences unauthorised: | | | Are there concerns over my attendance? | | | | | | | Details of Concerns | | | | | Number of fixed term suspensions to date this academic year | | | | | | Number of internal suspensions to date this academic year | | | |
|  | | |  | | | | | | |  | | | Choose an item. | | | | | | |  | | | | |  | | | | | |  | | | |
| **Is the child/young person in full time education?** | | | | | | | | | | | | | | | | | | **If yes, are they engaging with this?** | | | | | | | | | | | | | | | | |
| Choose an item. | | | | | | | | | | | | | | | | | | Choose an item. | | | | | | | | | | | | | | | | |
| **If they are not engaging with the full offer, please complete the following:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Details: | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Reduced Timetable | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Is the child/young person on a reduced timetable?**  Choose an item. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Number of hours accessed: | | | | |  | | | | | | | | | | | | | Reason for reduction: | | | | | | | | | |  | | | | | | | |
| Plan to increase provision/ timetable: | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Start date of reduced timetable: | | | | | Click here to enter a date. | | | | | | | | | | | | Date to be reviewed (6 weeks on): | | | | | | | | | | Click here to enter a date. | | | | | | | |
| **Has the person with parental responsibility given consent for a Reduced Timetable?**  Choose an item. | | | | | | | | | | | | | | | | | **For CWaC schools, has the Reduced Timetable form been sent directly to the Education Team within CWaC?**  Choose an item.  [school.relationshipteam@cheshirewestandchester.gov.uk](mailto:school.relationshipteam@cheshirewestandchester.gov.uk) | | | | | | | | | | | | | | | | | |
| *Please make sure a copy of the most up to date Reduced Timetable form is attached to this PEP* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Alternative Provision | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Is the child/young person accessing alternative provision?** Choose an item. *If the answer is yes, please indicate the following:* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name/s of Alternative Provision/s: | | | | | | |  | | | | | | | | | | | Is this provision Ofsted / Estyn Registered? | | | | | | | | | |  | | | | | | | |
| Alternative Provision start date: | | | | | | | Click here to enter a date. | | | | | | | | | | | Alternative Provision End date | | | | | | | | | | Click here to enter a date. | | | | | | | |
| What does my week look like? | | | | | | |  | | | | **Monday** | | | **Tuesday** | | | | | | | **Wednesday** | | | | | **Thursday** | | | | | | **Friday** | | | |
| **am** | | | |  | | |  | | | | | | |  | | | | |  | | | | | |  | | | |
| **pm** | | | |  | | |  | | | | | | |  | | | | |  | | | | | |  | | | |
| Expected Outcomes: | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Progress towards outcomes: | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Review date: | | | | | | | Click here to enter a date. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name and contact details of person in school who is responsible for quality assurance:  ***(This must be the Designated Teacher for CLA from the school where the pupil is on roll)*** | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Attainment** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | **Method of assessment**  *(e.g. Teacher Assessment, SATs, Summative Assessment, Mock exam)* | | | | **Previous term assessment** | | | | | | **Current term assessment** | | | | | | **Type of qualification working towards**  *(eg GCSE, BTEC, Entry Level)*  Years 10 & 11 only (Y7-9 n/a) | | | | | **Expected end of Key Stage 4 target grade**  *(eg GCSE, BTEC, Entry Level)*  Years 10 & 11 only (Y7-9 n/a) | | | | | **Am I on track to achieve National Expectations?** | | | | | **Am I making Expected Progress from my starting point?** | | |
| English | |  | | | |  | | | | | |  | | | | | |  | | | | |  | | | | | Choose an item. | | | | | Choose an item. | | |
| Maths | |  | | | |  | | | | | |  | | | | | |  | | | | |  | | | | | Choose an item. | | | | | Choose an item. | | |
| Science | |  | | | |  | | | | | |  | | | | | |  | | | | |  | | | | | Choose an item. | | | | | Choose an item. | | |
| Other Subjects: | |  | | | |  | | | | | |  | | | | | |  | | | | |  | | | | | Choose an item. | | | | | Choose an item. | | |
| NB: The questions below must be filled in for those young people who are in Reception and above. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Overall am I on track to achieve Age Related Expectations (ARE)?** Choose an item. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Overall am I making Expected Progress from my starting point**: Choose an item. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Are there concerns over my school place?** Choose an item. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Has Passport to Success been discussed?** Choose an item. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **How do YOU think I am doing now?** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **School/College view:**  *(Please provide a short summary of strengths and any areas requiring support, this may include dyslexia, dyscalculia, hearing, visual, Wellbeing Assessment Tool information, etc.)* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Meeting summary and actions:**  **To include: any additional information provided, what needs to be done next and any actions required.**  e.g: Updates from parents and carers, any identified interventions required or referrals needed to support the child/young person. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Evaluation of Previous Targets:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Previous ‘SMART’ target  *(If first PEP put N/A)* | | | | | | | | | | Has this been met?  *(If first PEP put N/A)* | | | | | **If Yes**, please explain the impact this has had on progress.  **If no**, please explain why. | | | | | | | | | | | | | | | Was Pupil Premium Plus (PP+) accessed?  *(If first PEP put N/A)* | | | | | |
| **Wellbeing –** | | | | | | | | | | Choose an item. | | | | |  | | | | | | | | | | | | | | | Choose an item. | | | | | |
| **English –** | | | | | | | | | | Choose an item. | | | | |  | | | | | | | | | | | | | | | Choose an item. | | | | | |
| **Maths –** | | | | | | | | | | Choose an item. | | | | |  | | | | | | | | | | | | | | | Choose an item. | | | | | |
| **Science –** | | | | | | | | | | Choose an item. | | | | |  | | | | | | | | | | | | | | | Choose an item. | | | | | |
| **Other subject –** *(if applicable)* | | | | | | | | | | Choose an item. | | | | |  | | | | | | | | | | | | | | | Choose an item. | | | | | |
| **Next Steps**  Please link targets set to EHCP if applicable. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **This term’s SMART targets** – please add a target for **each** subject area, **plus** Wellbeing  (Specific, Measurable, Achievable, Realistic, Time limited.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Targets are needed for: | Current SMART target details:  *(These must relate to subjects in first column)* | | | | | | | | Details, how will this be achieved?  *(Name of intervention, 1:1 or small group, group size, T/HLTA/TA, when, how often, etc)* | | | | | | | Expected outcome  for this intervention | | | | | | Is PP+ requested this time? | | Cost per hour  *(Please only enter figures)* | | | | | Hours per week  *(Enter part hours in decimal e.g. 15 mins = 0.25)* | | | | | Cost per term  *(Please only enter figures)* | |
| **Wellbeing** |  | | | | | | | |  | | | | | | |  | | | | | | Choose an item. | |  | | | | |  | | | | |  | |
| **English** |  | | | | | | | |  | | | | | | |  | | | | | | Choose an item. | |  | | | | |  | | | | |  | |
| **Maths** |  | | | | | | | |  | | | | | | |  | | | | | | Choose an item. | |  | | | | |  | | | | |  | |
| **Science** |  | | | | | | | |  | | | | | | |  | | | | | | Choose an item. | |  | | | | |  | | | | |  | |
| **Other subject**  (if applicable) |  | | | | | | | |  | | | | | | |  | | | | | | Choose an item. | |  | | | | |  | | | | |  | |